



DURE-050

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I hereby certify that this paper is being deposited with the United States Postal Service  
as first class mail in an envelope addressed to:  
MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450  
on: 06/17/2010  
Signature: Crystal Susa Printed: Crystal Susa

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****In re Application of:** Yum, et al.**Title:** ORAL DRUG DELIVERY SYSTEM**Serial No.:** 10/737,144**Filing date:** 12/15/2003**Examiner:** FUBARA, Blessing M. **Group Art Unit:** 1618

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL FEE SHEET**

Sir:

Transmitted herewith are the following for the above-identified application:

1. Return Receipt Postcard;
2. Transmittal Fee Sheet (2pp.);
3. Response to Office Action (15pp.).

**Fee Calculation** – The fee has been calculated as follows:**CLAIMS AS FILED** (Fees computed under §1.16)

Claims	Number Filed	Minus Claims previously paid for	Number Extra	Large Entity Rate	TOTAL
Claims	84	-79	5	X \$ 52	\$ 260.00
Independent Claims	6	-6	0	X \$ 210	\$ 0
Multiple Dependent Claim(s)			0	X \$ 370	\$ 0

TOTAL

\$260.00

Please charge Deposit Account No. **50-1953** in the amount of \$ 260.00 as set forth in this transmittal letter. The Commissioner is hereby authorized to charge any additional

fees associated with this communication or credit any overpayment to Deposit Account No. **50-1953**.

If there are any questions regarding the above, the Examiner is invited to call the undersigned at 408-777-4915.

Date: 17 JUNE 2010

2 Results Way  
Cupertino, CA 95014  
Fax: 408-777-3577

Respectfully submitted,  
DURECT CORPORATION

A handwritten signature in black ink, appearing to read "Thomas P. McCracken", written over a horizontal line.

Thomas P. McCracken  
Reg. No. 38,548